CONGRESSIONAL REVIEW							
1. TO:					2	2. DATE	
CHIEF, DEFENSE OFFICE OF PREPUBLICATION AND SECURITY REVIEW							
The attached Budget Justification Book, Reprogramming Action, Selected Acquisition Report, Statement(s), and/or Reports to Congress are forwarded for review in accordance with DoD Instruction 5400.04.							
3. DESCRIPTION OF DOCUMENT							
4. WITNESS							
5. COMMITEE/SUBCOMMITEE							
6. HEARING DATE AND SUBJECT							
7. PAGE COUNT 8. THIS DOCUMENT IS FOR (X applicable term)							
7.1 AGE COUNT							
CLASSIFIED		UNCLASSIFIED PRESENTATION					
9. PRIOR COORDINATION							
a. NAME (Last, First, Middle Initial)		b. AGENCY	b. AGENCY			c. TELEPHONE (Include Area Code)	
10. UPON COMPLETION NOTIFY		L ACENOV					
a. NAME (Last, First, Middle Initial)		b. AGENCY			c. TELEPHONE	(Include Area Code)	
11. DIRECT QUESTIONS TO							
a. NAME (Last, First, Middle Initial)		b. AGENCY			c. TELEPHONE	(Include Area Code)	
12. REQUEST CLEARANCE NO LATER THAN (YYYYMMDDD)							
The attached managed	aterial has department/a	agency appr	roval for the purp	pose specified. Any portion	ns requiring sect	urity protection have been	
appropriately marked. I am a government employee (civilian or military), and not a contractor, authorized to make this recommendation for release.							
13. ATTACHMENT		14. SIGNATURE					