

|  |                                      |  |
|--|--------------------------------------|--|
| <b>APPROVAL STAMP</b>  | <b>PRESERVATION AND PACKING DATA</b> | <i>Form Approved<br/>OMB No. 0704-0188</i>     |
| <p>The public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services Directorate (0704-0188). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.<br/> <b>PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORGANIZATION.</b></p> |                                      |  |
| <b>NOMENCLATURE</b>  |                                      | <b>DESIGN ACTIVITY'S PART NUMBER</b>           |
| <b>MANUFACTURER'S CAGE CODE</b>  |                                      | <b>CONFIGURATION ITEM SPECIFICATION NUMBER</b> |

**ITEM IDENTIFICATION DATA (PART A)**

| DOC CON |   |   |   |   |   | NATIONAL STOCK NUMBER |   |   |      |    |    |    |    |    |    |    |    |    |    |    | ITEM WEIGHT |    |        |    |    | LENGTH |    |        |    | WIDTH |    |        |    | DEPTH |    |        |    | CAT  |    |     |  |
|---------|---|---|---|---|---|-----------------------|---|---|------|----|----|----|----|----|----|----|----|----|----|----|-------------|----|--------|----|----|--------|----|--------|----|-------|----|--------|----|-------|----|--------|----|------|----|-----|--|
|         |   |   |   |   |   | FSC                   |   |   | NIIN |    |    |    |    |    |    |    |    |    |    |    | ADDL        |    | POUNDS |    |    | 10th   |    | INCHES |    | 10th  |    | INCHES |    | 10th  |    | INCHES |    | 10th |    | P/C |  |
| 1       | 2 | 3 | 4 | 5 | 6 | 7                     | 8 | 9 | 10   | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22          | 23 | 24     | 25 | 26 | 27     | 28 | 29     | 30 | 31    | 32 | 33     | 34 | 35    | 36 | 37     | 38 | 39   | 40 |     |  |
| A       |   |   |   |   |   |                       |   |   |      |    |    |    |    |    |    |    |    |    |    |    |             |    |        |    |    |        |    |        |    |       |    |        |    |       |    |        |    |      |    |     |  |

| CODE |    | QUP |    |    |    | ICQ |    |    |    | CAGE |    |    |    |    | DRAWING OR PART NUMBER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | P |  |
|------|----|-----|----|----|----|-----|----|----|----|------|----|----|----|----|------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| WSF  | P  |     |    |    |    |     |    |    |    |      |    |    |    |    |                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |
| 41   | 42 | 43  | 44 | 45 | 46 | 47  | 48 | 49 | 50 | 51   | 52 | 53 | 54 | 55 | 56                     | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |   |  |
|      |    |     |    |    |    |     |    |    |    |      |    |    |    |    |                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |

**PRESERVATION - PACKING DATA (PART B)**

| DOC CON |   |   |   |   |   | NATIONAL STOCK NUMBER |   |   |      |    |    |    |    |    |    |    |    |    |    |    | PRES METH |    |    |    |    | C  | PRES MTL |    |    | WRAP MTL |    | CUSH DUNN |    | C T | UNIT CONT |    |    |    |    |
|---------|---|---|---|---|---|-----------------------|---|---|------|----|----|----|----|----|----|----|----|----|----|----|-----------|----|----|----|----|----|----------|----|----|----------|----|-----------|----|-----|-----------|----|----|----|----|
|         |   |   |   |   |   | FSC                   |   |   | NIIN |    |    |    |    |    |    |    |    |    |    |    | ADDL      |    |    |    |    |    |          |    |    |          |    |           |    |     |           |    |    |    |    |
| 1       | 2 | 3 | 4 | 5 | 6 | 7                     | 8 | 9 | 10   | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22        | 23 | 24 | 25 | 26 | 27 | 28       | 29 | 30 | 31       | 32 | 33        | 34 | 35  | 36        | 37 | 38 | 39 | 40 |
| B       |   |   |   |   |   |                       |   |   |      |    |    |    |    |    |    |    |    |    |    |    |           |    |    |    |    |    |          |    |    |          |    |           |    |     |           |    |    |    |    |

|    | INT CTR |    |    | UCL | SPEC MKG |    | PACKING |    |    | UNIT PACK WEIGHT (LBS.) |    |    |    |    | UNIT PACK SIZE (IN.) |    |      |    |       |    |      |    |       |    | UNIT PACK CUBE (CU. FT.) |    |            |    |    |        | OPI | PI |    |    |    |    |    |    |    |  |  |  |
|----|---------|----|----|-----|----------|----|---------|----|----|-------------------------|----|----|----|----|----------------------|----|------|----|-------|----|------|----|-------|----|--------------------------|----|------------|----|----|--------|-----|----|----|----|----|----|----|----|----|--|--|--|
|    |         |    |    |     |          |    |         |    |    | 10th                    |    |    |    |    | LENGTH               |    | 10th |    | WIDTH |    | 10th |    | DEPTH |    | 10th                     |    | WHOLE CUBE |    |    | 1000th |     |    |    |    |    |    |    |    |    |  |  |  |
| 41 | 42      | 43 | 44 | 45  | 46       | 47 | 48      | 49 | 50 | 51                      | 52 | 53 | 54 | 55 | 56                   | 57 | 58   | 59 | 60    | 61 | 62   | 63 | 64    | 65 | 66                       | 67 | 68         | 69 | 70 | 71     | 72  | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |  |  |  |
|    |         |    |    |     |          |    |         |    |    |                         |    |    |    |    |                      |    |      |    |       |    |      |    |       |    |                          |    |            |    |    |        |     |    |    |    |    |    |    |    |    |  |  |  |

**SUPPLEMENTAL DATA (PART C)**

| DOC CON |   |   |   |   |   | NATIONAL STOCK NUMBER |   |   |      |    |    |    |    |    |    |    |    |    |    |    | SUPPLEMENTAL INSTRUCTIONS |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |
|---------|---|---|---|---|---|-----------------------|---|---|------|----|----|----|----|----|----|----|----|----|----|----|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|
|         |   |   |   |   |   | FSC                   |   |   | NIIN |    |    |    |    |    |    |    |    |    |    |    | ADDL                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 1       | 2 | 3 | 4 | 5 | 6 | 7                     | 8 | 9 | 10   | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22                        | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |  |  |  |  |  |  |  |  |  |  |  |  |
| C       |   |   |   |   |   |                       |   |   |      |    |    |    |    |    |    |    |    |    |    |    |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |

| SUPPLEMENTAL INSTRUCTIONS |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| 41                        | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |  |  |  |
|                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |

**SPECIAL PACKAGING INSTRUCTION DATA (PART D)**

| DOC CON |   |   |   |   |   | NATIONAL STOCK NUMBER |   |   |      |    |    |    |    |    |    |    |    |    |    |    | PKG DESIGN ACT CAGE |    |    |    |    | SPI NUMBER |    |    |    |    |    |    |    |    |    | REV |    |    |    |  |  |
|---------|---|---|---|---|---|-----------------------|---|---|------|----|----|----|----|----|----|----|----|----|----|----|---------------------|----|----|----|----|------------|----|----|----|----|----|----|----|----|----|-----|----|----|----|--|--|
|         |   |   |   |   |   | FSC                   |   |   | NIIN |    |    |    |    |    |    |    |    |    |    |    | ADDL                |    |    |    |    |            |    |    |    |    |    |    |    |    |    |     |    |    |    |  |  |
| 1       | 2 | 3 | 4 | 5 | 6 | 7                     | 8 | 9 | 10   | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22                  | 23 | 24 | 25 | 26 | 27         | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 36  | 38 | 39 | 40 |  |  |
| D       |   |   |   |   |   |                       |   |   |      |    |    |    |    |    |    |    |    |    |    |    |                     |    |    |    |    |            |    |    |    |    |    |    |    |    |    |     |    |    |    |  |  |

| SPI DATE |    |    |    |    | CONTAINER NATIONAL STOCK NUMBER |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |
|----------|----|----|----|----|---------------------------------|----|----|------|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|
|          |    |    |    |    | FSC                             |    |    | NIIN |    |    |    |    |    |    |    |    |    |    |    | ADDL |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |
| 41       | 42 | 43 | 44 | 45 | 46                              | 47 | 48 | 49   | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61   | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |  |  |  |  |  |  |  |  |  |  |  |
|          |    |    |    |    |                                 |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |